

CAMPING REGISTRATION FORM

(PLEASE PRINT CLEARLY)

NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

DAY PHONE (HOME/CELL/WORK): _____ EMAIL _____

Official Use Only

Receipt _____

Amount _____

Early bird _____

CLUB _____ BLDG _____

(CIRCLE ONE) 4-H FFA OPEN CLASS VENDOR BOARD

CIRCLE WHAT YOU ARE BRINGING

MOTORHOME TRAILER TENT

TENT TRAILER CAMPER

CAMPING UNIT LENGTH _____ (INCLUDING TONGUE)

TIP OUT YES _____ NO _____ RIGHT _____ LEFT _____

*SEWER: YES _____ NO _____

*\$20 FEE MUST ACCOMPANY APPLICATIONS (THIS IS FOR ONE)

EARLY BIRD SPECIAL

DUE JUNE 15

Save

CIRCLE ONE:

UNIT WITHOUT TIP OUT - \$100

UNIT WITH TIP OUT - \$130

FINAL DUE DATE

DUE JULY 1

CIRCLE ONE:

UNIT WITHOUT TIP-OUT - \$130

UNIT WITH TIP-OUT - \$150

LIST BELOW THE NAMES OF ALL PERSONS USING THIS SITE

EXHIBITING: _____

BEEF, SWINE, ETC.

FEE MUST BE ENCLOSED WITH RESERVATION

THOSE LIVING OUTSIDE A 20-MILE RADIUS OF THE BENTON COUNTY FAIRGROUNDS WILL GET THE FIRST AVAILABLE CAMPING SPACES. IF SPACE IS AVAILABLE AFTER ASSIGNMENTS ARE MADE, WE WILL DECREASE THAT RADIUS BY 7 MILES FOR ADDITIONAL ASSIGNMENTS. THE PERSON RESPONSIBLE FOR THE CAMPING UNIT AND OCCUPANTS MUST BE 21 YEARS OF AGE AND CAMPING ON THE GROUNDS.

I HAVE READ ALL THE CAMPING RULES AND UNDERSTAND THEM

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DAY PHONE (HOME/CELL/WORK): _____ EMAIL _____

Official Use Only Receipt _____ Amount _____ Early bird _____

CLUB _____	BLDG _____
(CIRCLE ONE) 4-H FFA OPEN CLASS VENDOR BOARD	

<u>CIRCLE WHAT YOU ARE BRINGING</u>		
MOTORHOME	TRAILER	TENT
TENT TRAILER	CAMPER	

CAMPING UNIT LENGTH _____ (INCLUDING TONGUE)
TIP OUT YES _____ NO _____ RIGHT _____ LEFT _____
*SEWER: YES _____ NO _____
*\$20 FEE MUST ACCOMPANY APPLICATIONS (THIS IS FOR ONE)

EARLY BIRD SPECIAL
DUE JUNE 15



CIRCLE ONE:
UNIT WITHOUT TIP OUT - \$100
UNIT WITH TIP OUT - \$130

<u>FINAL DUE DATE</u> DUE JULY 1
CIRCLE ONE: UNIT WITHOUT TIP-OUT - \$130 UNIT WITH TIP-OUT - \$150

<p>LIST BELOW THE NAMES OF ALL PERSONS USING THIS SITE</p> <p>_____</p> <p>_____</p> <p>EXHIBITING: _____</p> <p>BEEF, SWINE, ETC.</p>
--

FEE MUST BE ENCLOSED WITH RESERVATION

THOSE LIVING OUTSIDE A 20-MILE RADIUS OF THE BENTON COUNTY FAIRGROUNDS WILL GET THE FIRST AVAILABLE CAMPING SPACES. IF SPACE IS AVAILABLE AFTER ASSIGNMENTS ARE MADE, WE WILL DECREASE THAT RADIUS BY 7 MILES FOR ADDITIONAL ASSIGNMENTS. THE PERSON RESPONSIBLE FOR THE CAMPING UNIT AND OCCUPANTS MUST BE 21 YEARS OF AGE AND CAMPING ON THE GROUNDS.

I HAVE READ ALL THE CAMPING RULES AND UNDERSTAND THEM

SIGNATURE: _____ DATE: _____

THE ABOVE STATED RULES ARE FOR YOUR PROTECTION AND CONVENIENCE AS WELL AS TO PROVIDE EMERGENCY INFORMATION FOR THE FAIR STAFF. COMPLETION OF THE FORM AND PAYMENT THEREOF CONSTITUTES ACCEPTANCE OF THE FOREGOING RULES BY THE ADULT IN CHARGE AND ALL MEMBERS USING THE ASSIGNED CAMP AREA. HOWEVER, RECEIPT OF MONEY DOES NOT GUARANTEE SPACE OR HOOK-UPS.

CAMPING REGISTRATION FORM

(PLEASE PRINT CLEARLY)

NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

DAY PHONE (HOME/CELL/WORK): _____ EMAIL _____

Official Use Only Receipt _____ Amount _____ Early bird _____

CLUB _____	BLDG _____
(CIRCLE ONE) 4-H FFA OPEN CLASS VENDOR BOARD	

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